

# RE: Evidence and Site Control Agreement

Monday, March 18, 2019 10:06 AM

<b>Subject</b>	<b>RE: Evidence and Site Control Agreement</b>
<b>From</b>	Ball, Stephen
<b>To</b>	'Kearns, David G. - OSHA'
<b>Sent</b>	Tuesday, November 20, 2018 4:54 PM

David,

Is there someone in your shop that can speak with my EPA attorney regarding this document? She and my ER chief just have a few questions regarding who from the agency should be named and how we fit into the document.

Thanks,

Stephen Ball

EPA OSC

(208)530-9107

**From:** Kearns, David G. - OSHA <Kearns.David@dol.gov>

**Sent:** Tuesday, November 20, 2018 2:44 PM

**To:** Joe M. Teig (JTeig@hollandhart.com) <JTeig@hollandhart.com>; matthew.kiddy@usecology.com; Ball, Stephen <Ball.Stephen@epa.gov>

**Cc:** Martinson, Andrew - OSHA <Martinson.Andrew@DOL.GOV>

**Subject:** Evidence and Site Control Agreement

**Importance:** High

Mr. Teig, Mr. Kiddy, and Mr. Ball,

Due to the circumstances involved with the November 17 incident at US Ecology in Grandview, we need an evidence and site control agreement to be shared among parties involved in the investigation and clean up. If you already have one in place, please let me know. OSHA would like to be added as a signatory.

Otherwise, for my drafting of the agreement, I will list OSHA, US Ecology Idaho, Inc., and US Environmental Protection Agency. Please let me know what names and job titles should be used. Also, please let me know if you think there are other investigating parties who should be included, such as DEQ. NOTE: I spoke with the Chemical Safety Board yesterday. They do not plan to send an investigator. Please note that representatives from our Health Response Team out of Salt Lake City will be here next Monday and Tuesday to visit the site and assist with evidence collection.

I will be away from the office tomorrow, returning Friday. But I plan to check emails periodically through Wednesday and Thursday. I can also be reached by me personal cell phone if urgent at (b) (6)

Regards,

*David Kearns, MPA, CIH*

Area Director

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